



CITY OF MORROW, GEORGIA
Mayor and Council Regular Meeting

April 22, 2014

Agenda

7:30 pm

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| CALL TO ORDER: | Mayor Burke |
| PLEDGE OF ALLEGIANCE: | All |
| INVOCATION: | Mayor Burke |

1. ROLL CALL

2. CONSENT AGENDA:

1. Approval of April 8, 2014 Regular Council Meeting Minutes
2. Approval of April 8, 2014 Executive Session Minutes.

3. APPROVAL OF MEETING AGENDA:

4. PUBLIC HEARING:

1. Sign Variance Requested by Southlake Property Associates, LTD.

Public Hearing for a Sign Variance Request. The applicant, Geoff Anderson of Southlake Property Associates, LTD., requests a Sign variance from Section 8-5-10(g) to install a stanchion sign closer to the right-of-way than the Sign Code allows. The property is located within a sign easement/lot at the northern corner of Southlake Plaza Drive and Jonesboro Road (HWY. 54), in Morrow, GA 30260. The subject property is zoned Mixed Use (MU).

Presented by: Brecca Johnson, Senior Planner.

5. NEW BUSINESS:

1. Approval of An Ordinance to Amend Title 8. Planning and Development; Chapter 2 Building Regulation and Code Enforcement; Article A. Construction Standards; Section 8-2-1 State Minimum Standard Codes of the 1986 Code of Ordinances of the City of Morrow, Georgia. This ordinance is provided for Codification, to repeal conflicting provisions of Title 8, to provide an effective date, and for other purposes. *2nd Reading.*
2. Approval of An Ordinance to Amend Title 4. Public Safety; Chapter 2 Fire Protection; Article B. Fire Prevention Code; Section 4-2-21, Paragraphs 1-4 of the 1986 Code of Ordinances of the City of Morrow, Georgia. This ordinance is provided for Codification, to repeal conflicting provisions of Title 4, to provide an effective date, and for other purposes. *2nd Reading.*
3. Approval of the Organizational Chart of the City of Morrow.

6. **REWARDS AND RECOGNITIONS:**

1. Lieutenant Harry White – With 30 years of service at Morrow Police Department.

7. **GENERAL COMMENTS:**

8. **EXECUTIVE SESSION:**

To discuss a real estate matter.

9. **ADJOURNMENT:**